



Trinity Triumph

January/February 2016

LOOKING FORWARD

January 3---Taking Down of the Greens—Everyone is invited to help with this following the worship service.

January 10—Ordination and Installation of Officers will be part of the worship service.

February 10—Ash Wednesday Simple Supper and Service—A simple supper of soup and bread will be offered from 5:45-6:30, and an Ash Wednesday service will follow at 6:30 in the Chapel.

February 14-March 27--One Great Hour of Sharing offering will be collected.

March—A **progressive dinner** after church one Sunday in March is tentatively being planned. Details will be made available later.

PRESBYTERIAN CHURCH (USA) SEAL



THE CROSS



THE PULPIT



THE DOVE



THE FISH



THE CUP



THE FIRE



THE BOOK



THE TRINITY

You may have already learned the different components within the PC (USA) seal, or perhaps you have not known or noticed all of them. In either case, the next time you pick up the hymnal from the pew rack, you might look at the front cover with a focused intention. Perhaps this symbol will even stimulate some reflective thinking about being a Presbyterian or a Christian.

If your curiosity about Presbyterianism has been piqued just a bit, log onto www.pcusa.org to read and learn about many aspects of our denomination. You could spend hours learning about different topics as you navigate through the links. For me, it was time well spent, and I have only begun exploring that site. MN

"But to all who received him, who believed in his name, he gave power to become ..."

From the Minister...

The Church in All Times
Across the Street and Around the Globe
Christmas--New Birth--New Life--New Year
January February 2016

It's a tremendous time to be the Church! It's a desperately needed time for the Church to be the Church. Hunter Farrell, the director of World Mission for the General Assembly of the Presbyterian Church (U.S.A.), a few years back issued a challenge. Embrace mission or face extinction. He wanted to see the PCUSA become a church "that understands itself as being sent into the world to share the good news of Jesus Christ with people across the street and around the globe in ways that are passionate and respectful, and to serve the world's poor with compassion and justice."

What he stated is Matthew 25 and 28. Had we forgotten that? At least he thought some of us needed a reminder.

The last one hundred years has been both an especially great time and terrible time. It has been a great time when we think about the gifts of advancement we've accepted and used. On the other hand, such mastering of technology has ushered in more efficient ways of self destruction. We've used them, too. And yet as the Church we know we still have Christ. We still have the Christ as the criterion of Truth. We still have Christ as Way and Life. We still have the only hope upon which this world can hang.

From the link www.PresbyterianMission.org Mr. Farrell today draws a bead on all this. He points out that the year 2012 marked the 175th anniversary of international mission by the General Assembly of the Presbyterian Church.

"Over the years Presbyterian missionaries have planted churches, built hospitals, and started schools on every continent. The seeds sown by those missionaries have, in many places, developed in self-sustaining churches and institutions now led by local Christians. In fact, more than 94 million Christians around the world now belong to churches that were founded or co-founded by Presbyterian Church (U.S.A.) mission workers. Today, nearly 200 mission co-workers are engaged in equally vital ministries of sharing faith and working against poverty and violence."

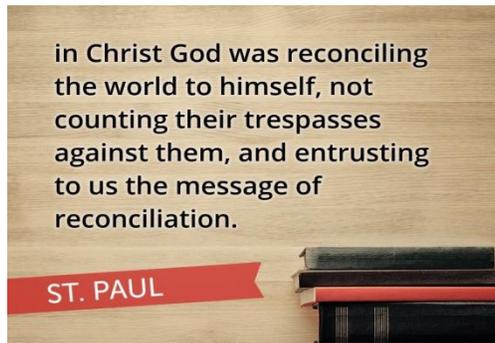
Presbyterian World Mission helps Presbyterians offer a witness to Jesus Christ in today's world by sending mission personnel to face the challenges of evangelizing and continuing the historic emphases of the Church. In collaboration with U.S. Presbyterians and global partners, World Mission inspires, equips and connects communities of mission practice to engage in God's mission: to proclaim the good news of Jesus Christ, help the most vulnerable – women and children – and promote reconciliation amidst cultures of violence."

By being a part of this Trinity United Presbyterian Church, you've supported that. Keep supporting that. We need even more support of that now.

If any time needs the Church it's this time. There is one context only that will ultimately sustain you and sustain this world. That context presents the Source of *Divine* inner strength and *Divine* inner power. It is Worship, it is Word, it is Sacrament, and it is Prayer.

See you within the church. Grace and peace in the coming year.

Dennis Allison



"With Jesus in a New Year"
Dr. Jim Schumacher

The trouble with holidays is they scrunch together. Thanksgiving morphs into Advent. In four short weeks we're into Christmas. Then, in the twinkling of an eye, New Year's Day zips past like a space-bound rocket.

One of the challenges writing every other month is that holiday "scrunching" becomes painfully obvious.

Perhaps, however, there's something to be gained when matters of faith rub shoulders. As a somewhat retired pastor yet still active Christian, behind Rudolph and Frosty the Snowman, there's the question, "Where's Jesus in all of this? For that matter (at least for the skeptical), there's the question, "Where's Jesus in ANY of this?"

I've always been fascinated by the highly symbolic Christmas story that opens John's Gospel

In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things came into being through him, and without him not one thing came into being. What has come into being 4 in him was life, and the life was the light of all people. 5 The light shines in the darkness, and the darkness did not overcome it.

Writing close to the end of that very first Christian century, John's Gospel is very different from the other three in our New Testament. John knew the eye-witnesses to the Resurrection. He had no question about what we call, "the historical Jesus" (a phrase pioneered by theologian, medical doctor, and missionary Albert Schweitzer). What's fascinating about John is that while he tells us about Jesus as he lived day-by-day, his writing glows with the radiance of the Resurrection.

In the Fourth Gospel, John finds ways to talk about the risen Christ in ways that -- at the time -- were new and unique. Jesus was, and is, the Word of God. That Word existed with God before the creation of the world. More than that, Jesus, the Word of God, works with God the Father in the world's creation. Jesus is the source of life itself. Further, John is absolutely sure that -- in the end -- Jesus will be the victor. "The light shines in the darkness and the darkness did not overcome it."

What emerges from all of this is that John saw Jesus very differently than we do from our 21st century point of view. What was obvious to John was that Jesus is God. Already in the first chapter of this fourth gospel, we have the nuclear form of what would later be expressed at the Council of Nicea as the Holy Trinity.

Frankly, we need John's insistence that Jesus and God the Father are one. In a sense, that's what makes us Christian! Others may insist Jesus was a great prophet or teacher. Some may see Him as a great human example. Christians, however, have always confessed that Jesus, along with God the Father and the Holy Spirit, are all there is to God. In his first letter, John would write:

24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life. (1 John 2)

Since you've read this far, you've probably come up with an inevitable question: "Granted, the Church sees Jesus as God, wasn't he human too?" Congratulations! That's the \$64,000.00 question!

Certainly for people living in the first century, and for us as well, Jesus seems a very strange God indeed! The New Testament inevitably poses the question, "Why was it necessary that the Son of God should suffer crucifixion?"

Greeks, Romans, and other Gentiles laughed at the idea of a crucified God. For them, God was perfect. God knows everything and controls everything. God, for the classics, knew neither pain nor sorrow. That's where we got the word, "apathetic." Plato and Aristotle, along with their respective schools figured heaven was the right place for this god of theirs. Such a god was literally above us, and had little to do with any of us.

Jesus, however, is altogether different. Jesus clearly takes the twenty-second Psalm and the Suffering Servant of Isaiah 53 as inspirations for his ministry of love and forgiveness. Our Savior's God is no cold, casual, distant observer. Far from it! "For God so loved the world that He gave His only-begotten Son that whoever believes in Him might not perish but have everlasting life." As the prophet reminds us:

*3 He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.
4 Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
5 But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.*

It was the German theologian and martyr, Dietrich Bonhoeffer who -- shortly before his execution -- wrote, "Only the suffering God can help." As scripture puts it, "God shows His love for us in that, while we were yet sinners, Christ died for us." Jesus, the Crucified God, goes before us into all the world's uncertainty and pain. There is no temptation that he did not face before us. Jesus was spared none of our sufferings. Yet, through the Resurrection, Jesus took all of that into Himself for our sake. The God of Jesus is a God who goes with us to and through the world's misery. Yet, behold! He has overcome the world!

As we go into a new year and beyond, we find ourselves reminded that God was in Christ, reconciling the world to himself. May the God of our Lord and Savior Jesus Christ go with you and yours into all the world. May our Lord spread the radiance of His forgiveness into all of our dark places until all of us and everything in our world glows with the power of the Resurrected Christ.

News and Notes

Thank you—I would like to extend a heartfelt thanks to all the Red Cross Blood Bank volunteers and the people who donate food. You do a great job and make our church a place to which the donors are glad to come.—Donna Steinman

“Knit-In”—Prayer Shawl Gathering—All the prayer shawl groups in the county will gather together in our Fellowship Hall on January 9th from 9:00 a.m. to 3:00 p.m. for the annual winter “knit-in.” Ideas and patterns are exchanged, and those attending have a good time getting together and sharing information. **Everyone is invited to participate and work on any craft of choice, whether you are part of a prayer shawl group or not.** A potluck luncheon will be held at noon.

Session Minutes—Approved Session minutes are posted on the bulletin board across from the office. Because Session meets every other month, the minutes will be from the meeting held two months prior to posting.

A Heartfelt Thank You from Muskingum Valley Presbytery

Trinity United Presbyterian Church hosted the December 5th meeting of Muskingum Valley Presbytery. The following is a portion of a note from Candice McMath, Mission Coordinator of the MVP to Pastor Allison.

“.....I wanted to say, again, how wonderful you and Frank and the rest at Trinity were as hosts for our meeting on Saturday. It was wonderful and one of the first that I’ve been able to enjoy listening to the teachings and participating in the service because the details and logistics were so wonderfully handled by you and your team. Thank you so very, very much for being excellent hosts and fantastic to work with! I truly and deeply appreciate all your help.

Advent blessings!

--Candice”

Staying Connected at Trinity

Newsletter Information: If you have information for the newsletter, please e-mail Maggie Nussbaum at margbaum15@att.net, phone her at 740-455-2004, or place a note in her mail slot in the office.

Bulletin Information, Concerns, Comments, or Questions: If you have information for the church bulletin, or if you wish to contact Pastor Allison, please call the church office at 740-452-8482, e-mail him at d.allison.trinityupc.pastor@gmail.com or call him at 567- 274-5133 (Cell) or 740-487-4561 (Home).

Remembering Our Assisted Living and Homebound Friends

The Christmas holiday and the hustle and bustle of the season are over, and our lives may be slowing down just a little. Many times our friends who are not always able to worship with us are inundated with Christmas visits, cards, goodies, and other ways of being remembered. During the cold and gloomy months of winter, they would most likely appreciate cards and words of cheer to brighten their days. These are the names and addresses of our friends on our assisted living and homebound list as of mid-December.

Norma Near
Cedar Hill
1136 Adair Ave
Zanesville OH 43701

Barbara Addy
Clay Gardens
3784 Frazeyburg Rd
Zanesville OH 43701

Archie & Alta Thorla
4212 North Pointe Dr Apt 217
Zanesville OH 43701

Jack Hampson
Clay Gardens
3784 Frazeyburg Rd
Zanesville OH 43701

Ann Nicholas
Helen Purcell Rm 351
1854 Norwood Blvd
Zanesville OH 43701

Russ & Clara Mae Hanson
72 Sandy Lane
Zanesville OH 43701

Frances Bare
Helen Purcell Rm 114
1854 Norwood Dr
Zanesville OH 43701

Gretchen Bennett
2109 Maple Ave
Zanesville OH 43701
Or
The Oaks at Northpointe Rm 518
3291 Northpointe Dr
Zanesville OH 43701

Mary Sprague
Clay Gardens
3784 Frazeyburg Rd
Zanesville OH 43701

Christian Education News

Names of addresses of college students and members of the military are requested so that cards may be sent to them after the holidays. A sign-up sheet is in the narthex.

Mission and Church Life News

Maggie Nussbaum

Tri-Giving—Our Tri-Giving recipient for the months of January through April is **The Fellowship of Christ's Community**, an outreach ministry of Central Presbyterian Church. The FCC continues to offer a Sunday night supper and worship service, as well as an adult reading and enrichment class. A monthly craft session is also offered.

Our recipient for September through December was the **Bethel Community Center**, primarily for their after school program. Their Bethel Bucks program helps develop workforce skills. Participants earn the Bethel Bucks for regular attendance, task completion, positive behavior and service projects. The program helps children connect the relationship between efforts and positive rewards. In October, several students earned over 200 Bethel Bucks which enabled them to purchase items such as footballs, backpacks, board games and books.

Operation Christmas Child—Shoebbox Project—Forty-eight (48) shoeboxes were collected at Trinity. Some of the boxes had the postage paid online, and we will soon be able to learn to which countries those particular boxes were sent.

Thanksgiving Offering—We received \$390.00 for our Thanksgiving Offering, which was divided evenly between Eastside Community Ministry and Transitions.

Joy Offering—Thank you to all who participated in the PC (USA) Joy Offering.

Stocking Tree—At the time of this writing, the “Stocking Tree” is covered with gloves, scarves, mittens, socks, and hats. The layers of items under the tree and on the table beside the tree are also growing weekly. The items will be taken to the Salvation Army after December 27th.

One Great Hour of Sharing Offering—This PC (USA) offering provides relief to those affected by natural disasters, provides food to the hungry, and helps to empower the poor and oppressed. The One Great Hour of Sharing Offering will be collected during the Lenten Season.

ChildFund—Sarah Tali from Uganda is our sponsored child through ChildFund. She is actually in her early 20s, but she can be sponsored as she finishes her education. This is Sarah's latest letter to us, dated October 28th. Her letter is copied below without any editing.

“I am happy to write to you again. I hope all is well that side. Am also fine and started my Uganda certificate of education Examination and its still going on well with hope that I will make it. I am also happy to inform you that I received the birthday gift which you sent for me worth US dollars 20.00, an equivalent to 73,360.00 Ugandan local currency.

I used the money to buy to buy a dress for myself and foodstuff which will be prepared on my birthday.

Thank you so much and I wish you the best in all your struggles.

Best love from Sarah Tali.”

Mission News—Continued on the Next Page

YoungLives—YoungLives is one of our budgeted mission recipients. This is a mentoring program for teen moms. In the Christmas/thank you letter we received recently, Cheryl Reed, YoungLives area director, included these insights and updates.

“.....Now imagine a busy wife and mother taking the time to enter into the life of a teen mom just so she can tell the story of Jesus to a young mom in need. YoungLives mentors consider it not only an honor, but a privilege to take on relationships with teen moms, walk beside them in their struggles, point them to a Savior, and instruct them in a new way of living. YoungLives mentors do not use their own lives for their own advantage but give of themselves to struggling teen moms.

This year we are going into two high schools every week to meet teen moms on their own turf. We have 16 teen moms on our “invite list,” and we have 4 volunteer mentors. We are having Bible Study twice a month, Fun Nights once a month, and Club once a month. Attendance is growing as the girls build relationships with each other and with the mentors. Mentors are meeting with teen moms outside of club for lunch, play dates, church events, help moving, job applications, driving exams, and meaningful conversations about Jesus.”

Bridge Café—The Bridge Café is sponsored by LifeBridge, a partnership of local churches and agencies in Muskingum County. Their mission is to partner with Jesus Christ to transform and empower people to alleviate poverty through relationships with Christ and others. Although Trinity is not an active partner church, LifeBridge does reflect the intention of the Mission and Church Life Committee of reaching out to the community and helping in a variety of ways. We can help others by patronizing the Bridge Café, which allows workers to develop successful job and life skills through mentoring and support. The café is open for breakfast and lunch on Tuesday-Saturday and offers a variety of breakfast items, soups, sandwiches, and salads. Check out their hours and menu, as well as other items of interest about LifeBridge, at www.lifebridgeohio.org .

Ash Wednesday Simple Supper—The Mission and Church Life Committee will sponsor a simple supper of soup and bread on Ash Wednesday, February 10th from 5:45 to 6:30 in the Fellowship Hall. The Ash Wednesday service will be held at 6:30 in the Chapel. Details will be made available closer to this date.

Youth News

Nancy Thompson

On December 6th, four of our youth shopped for the annual “Angel Tree” Christmas for the Salvation Army. We sponsored four children from ages 1 ½ -12 years old and got most everything on their Christmas list. Youth members Kori Sidwell, Ally MacLaine, Natalie Van Horn, and Jonathan Patterson were great shoppers, and along with Nancy Thompson and Julie MacLaine, had a fun day.

Coming up events: All Youth---Grades 7-12—**Meet and Eat**

When: January 10, 2016

Where: The Youth Room

Why: To plan events for 2016—January through June

Who: Youth and parent(s)—all welcome

What: Pizza and drinks will be provided, and bring something to share if you wish.

Nancy Thompson and Larry Good: Co-chairs of Youth Group---All parent(s): Youth Committee Members

December Activities at Trinity

This year's Sunday School Christmas Program, "A New Star," related the Christmas Story through the teachings of the Old Star (Dick Keys), who answered the questions of the New Star (Tillman Hawk) and explained the events of 2000 years ago. Other participants were: Mary (Olivia Foster), Joseph (Mark Patterson), Gabriel (Jonathan Patterson), Angels (Alyssa Foster and Leila Hawk), and others who played one or more parts as Elizabeth, Kings (Queens), Shepherds, King Herod, Caesar, or part of the crowds (Aaron, David, and Maria Johnson; Jonas and Megan Pennington; Kori Sidwell, Ally MacLaine). Thank you to the performers, the stagehands (Kasey MacLaine, Karen Sidwell, Jared Cox), and to Terri Sidwell and Julie MacLaine for organizing and directing our annual Sunday School Christmas Program.



A potluck followed the Sunday School Christmas Program.



Our "Stocking Tree" continued to grow with items of warmth each week.



Some of the Chrismons on our tree were made by the women of Forest Avenue Church 50 years ago.



January Birthdays and Anniversaries

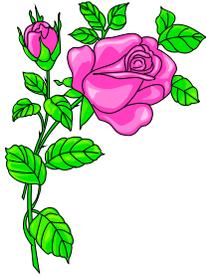
- * 80 years or older
- ** Over 50 Years of Marriage
- *** Golden Anniversary

If you notice a missing birthday or anniversary, please notify the church office.

- | | | | |
|-----|--|-----|--|
| 1: | Sandy Van Horn | 13: | Ray Mennega
Raymond Murphy |
| 3: | David Johnson | 17: | C.J. Allison
<i>Richard & Genevieve
Krebs * *</i> |
| 5: | Alyssa Foster
Katlyn Vandembark | 18: | Jim Monath |
| 6: | Russell Hansen *
<i>Jung & Ann Rhee</i> | 19: | Phil MacLaine
<i>Lou & Bev LeMaster</i> |
| 7: | Mark Patterson | 20: | Julie Howell |
| 8: | Jim Saunders * | 21: | Margaret McConnell * |
| 10: | Barbara Addy * | 23: | Cristy Ferry
<i>James & Barbara
Newman</i> |
| 11: | Lucinda Ardrey
Lisa Bates
Lew Sidwell
Barbara Smith *
<i>Larry & Linda Good **</i> | 26: | Lane Maneely |
| 12: | Jennifer DeLong
Baldwin | 29: | Dorothy Allison |
| | | 31: | Michelle Ferry
Seth Grimm
Norma Littick* |

Members in Assisted Living or Homebound:

Cedar Hill: Norma Near
Primrose: Archie & Alta Thorla
Helen Purcell: Ann Nicholas,
Frances Bare
Clay Gardens: Mary Sprague,
Barbara Addy, Jack Hampson
Other: Russ & Clara Mae
Hansen (at home)



February Birthdays and Anniversaries

* 80 years or older

** Over 50 Years of

Marriage

*** Golden Anniversary

If you notice a missing birthday or anniversary, please notify the church office.

1: Jack Hampson *

6: Kristie Pollock

7: Ed Bay
Nancy Killian
Julie Vandebark

8: Bernie Baldwin *

10: Jan Jenkins
Becky Welch

11: Kasey MacLaine

14: Lisa Thrasher

17: Merle Taylor*

18: Clay Foster
Lori Meadows

19: George Ware III

20: Rita Gains *

21: Dave Foster
Richard Krebs *
Kori Sidwell

22: Gretchen Bennett *

23: *Bill & Joan Miska* * *

26: Kelly Garber

27: *Craig & Teresa Baldwin*
Robin Moore

28: *Dennis & Becky Allison*

Members in Assisted Living or Homebound:

Cedar Hill: Norma Near

Primrose: Archie & Alta Thorla

Helen Purcell: Ann Nicholas,
Frances Bare

Clay Gardens: Mary Sprague,
Barbara Addy, Jack Hampson

Other: Russ & Clara Mae
Hansen (at home)

January Worship Leaders

Head Usher: Larry
Welch

	Acolytes	Sub.	Greeters	Ushers	Liturgist
3	Connor & Katherine Allison	Emily Ferry	Dorothy Allison & Donna Steinman	Dale & Kay Vandenbark, Kevin & Natalie Van Horn	Bob Jenkins
10	Taylor Ferry & Tillman Hawk	Aaron Johnson	Nancy Killian & Marsha Mortimer	Jim & Hinda Ardrey, Arlene Crooks, Duane Bunker	Macy Meadows
17	Jonathan & Mark Patterson	Connor Allison	Joe, Anna, David, & Aaron Johnson	Bill & Melissa Cook, Richard Patterson, Tim Patterson	Jake McLoughlin
24	Katherine Allison & Emily Ferry	Taylor Ferry	Dick & Genevieve Krebs	Charlene Noland, Julie Maneely, Dedi Spargrove, Frank Walburg	Tim Patterson
31	Tillman Hawk & Aaron Johnson	Jonathan Patterson	Lou & Bev LeMaster	Lew, Terri, Karen, & Kori Sidwell	Maggie Nussbaum

February Worship Leaders

Head Usher:
Marshall Hightower

	Acolytes	Sub.	Greeters	Ushers	Liturgist
7	Mark Patterson & Connor Allison	Katherine Allison	Bob & Judy Lyle	Marshall & Barbara Hightower, Nancy Killian, Larry Good	Karen Sidwell
14	Emily & Taylor Ferry	Tillman Hawk	Phil & Julie MacLaine	Bob & Jan Jenkins, Bob & Judy Lyle	Lew Sidwell
21	Aaron Johnson & Jonathan Patterson	Mark Patterson	Bill & Joan Miska	John & Donna Myers, Marsha Mortimer, Ray Mennega	Jenna Tysinger
28	Connor & Katherine Allison	Emily Ferry	Jeaneen Morland & Marsha Mortimer	Bob & Pat Payne, Marilyn Royer, Bill Miska	Kevin Van Horn

Substitute Liturgist (when available): Maggie Nussbaum

*Note: If you are unable to serve on your designated Sunday, please switch with someone or find a replacement, and notify the church office for the bulletin.

January 2016 at Trinity

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
MBS=Men's Bible Study	WW=Weight Watchers NA=Narcotics Anonymous					
3	4	5	6	7	8	9
8:00 a.m. Bells of Praise 9:00 Sunday School 10:30 Worship (Communion) 1:00 p.m. Prayer Shawl	1-7 p.m. Red Cross 7:00 p.m. NA		6:15 p.m. Worship and Music 7:00 p.m. NA	8:00 a.m. Men's Breakfast (Genesis Café) 5:30 p.m. WW	7:00 p.m. NA	9:00 a.m.-3:00 p.m. "Knit-In"—Prayer Shawl Gathering—Fellowship Hall
10	11	12	13	14	15	16
8:00 a.m. Bells of Praise 9:00 Sunday School 10:30 Worship (Ordination and Installation Sunday)	6:00 p.m. Grief Share (Parlor) 7:00 p.m. NA	6:00 p.m. Deacons 6:00 p.m. Alzheimer's Group	7:00 p.m. NA	5:30 p.m. WW 7:00 p.m. MBS (Parlor)	7:00 p.m. NA	
17	18	19	20	21	22	23
8:00 a.m. Bells of Praise 9:00 Sunday School 10:30 Worship (Session)	1-7 p.m. Red Cross 6:00 p.m. Zemba 7:00 p.m. NA		7:00 p.m. NA	11:00 a.m. Prayer Shawl 5:30 p.m. WW 7:00 p.m. MBS	7:00 p.m. NA	
24	25	26	27	28	29	30
8:00 a.m. Bells of Praise 9:00 Sunday School 10:30 Worship	6:00 p.m. Grief Share (Olive Garden) 7:00 p.m. NA	7:00 p.m. Christian Ed.	7:00 p.m. NA	5:30 p.m. WW 7:00 p.m. MBS	7:00 p.m. NA	
31						
8:00 a.m. Bells of Praise 9:00 Sunday School 10:30 Worship						

February 2016 at Trinity

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 1-7 p.m. Red Cross 7:00 p.m. NA	2	3 7:00 p.m. NA	4 8:00 a.m. Men's Breakfast (Genesis Café) 5:30 p.m. WW 7:00 p.m. MBS (Parlor)	5 7:00 p.m. NA	6
7 8:00 a.m. Bells of Praise 9:00 Sunday School 10:30 Worship (Communion) 1:00 p.m. Prayer Shawl	8 6:00 p.m. Grief Share (Parlor) 7:00 p.m. NA	9 6:00 p.m. Deacons 6:00 p.m. Alzheimer's Group	10 5:45 p.m. Simple Supper 6:30 p.m. Ash Wednesday Service 7:00 p.m. NA	11 5:30 p.m. WW 7:00 p.m. MBS	12 7:00 p.m. NA	13
14 8:00 a.m. Bells of Praise 9:00 Sunday School 10:30 Worship	15 1-7 p.m. Red Cross 6:00p.m. Zemba 7:00 p.m. NA	16	17 6:15 Worship and Music Deadline for March/April Triumph 7:00 p.m. NA	18 11:00 a.m. Prayer Shawl 5:30 p.m. WW 7:00 p.m. MBS	19 7:00 p.m. NA	20
21 8:00 a.m. Bells of Praise 9:00 Sunday School 10:30 Worship	22 6:00 p.m. Grief Share (Longhorn) 7:00 p.m. NA	23 7:00 p.m. Christian Ed.	24 7:00 p.m. NA	25 5:30 p.m. WW 7:00 p.m. MBS	26 7:00 p.m. NA	27
28 8:00 a.m. Bells of Praise 9:00 Sunday School 10:30 Worship	29 1-7 p.m. Red Cross 7:00 p.m. NA				MBS=Men's Bible Study	WW=Weight Watchers NA=Narcotics Anonymous

Trinity United Presbyterian Church

830 Military Road
Zanesville, Ohio 43701
(740) 452-8482

www.trinityup.org

Sunday School: 9:00 a.m.

Worship: 10:30 a.m.

