



Trinity Triumph

January/February 2019

LOOKING FORWARD

Level 2 Snow Emergency—The Session approved plan is as follows: If Muskingum County is on a Level 2 Snow Emergency at 8:00 a.m. on any Sunday, **all** activities at the church, including the worship service, will be canceled for that day.

Sunday, January 6—Please consider helping with the “**Taking Down the Greens**” after the worship service.

Thursday, January 10—A **Ladies’ Luncheon** will be hosted by the Women’s Bible Study in the Youth Room at 11:00 a.m. All women of the Trinity Family are invited to share this time of fellowship and food. Additional information can be found in the Upcoming Events section.

Saturday, February 2—10:00 a.m.-3:00 p.m. Loose Ends Knitters will be meeting at Trinity in the Fellowship Hall. All are welcome to join in this time of fellowship and knitting, crocheting, or other fiber crafts.

Wednesday, March 6—Simple Soup and Bread Supper and Ash Wednesday Service—Supper will begin at 6:15 p.m. in the Fellowship Hall, and the service will begin in the Chapel at 7:00 p.m.

CHENOA’S CORNER

Trinity Partnership with Chenoa Stock—PC(USA) Mission Co-Worker in Bolivia—Relocating to Peru



Chenoa and Jose’ with Leandro

Hello, Trinity United Presbyterian Church!

I hope this finds you well as we begin our Advent and Christmas journey of expectation and hope. On a personal note, I can say, beyond the Advent season, our own personal journey is currently one of expectation and hope. As you’ll read in my recent newsletter, PHP has decided to end the partnership with UMAVIDA, which has opened a door so that my husband, Jose, and I will be able to work together as PC (USA) Mission Co-Workers in Peru. We will be serving as Delegation Coordinators for the newly developed program, PERUSA. This program provides assistance, training and/or orientation for any churches or individuals who want to visit Peru and learn about the Peruvian Presbyterian Church, the Peruvian Joining Hands program and their projects and advocacy work through partnership.

It will be difficult to say goodbye to our colleagues and friends here in Bolivia in the new year, but we are excited for this new adventure as a family. Though Jose did not grow up in the Presbyterian Church, his faith journey has led him to believe and work for environmental and human rights and walk with the marginalized. Working together will be quite different from our current lifestyle, but we believe our gifts and talents are complementary and are a great fit for this team assignment to serve with God’s people in Peru.

Chenoa’s column is continued in the Mission and Church Life News.

From Dennis Allison

Sunday, January 6, 2019 is the day a portion of the Church calls *The Epiphany of The Lord*. The word epiphany means: make known. In certain liturgical churches *The Epiphany of The Lord* is the yearly commemoration (1) of the revealing of Jesus as Christ to anyone other than Jewish people by the Magi (the We Three Kings of Orient ...); and (2) for some, Jesus' baptism.

Even more it calls to attention, reminds once again (to remind: one of the meanings of "liturgy") that in the actions and words of Jesus as Christ the creative Power of the Hebrew God is made known. God's *stamp express image* (Hebrews 1:3) is pictured forth. God is made known more clearly than before. The Infinite God is made known as much as the finite mind is able to grasp.

This is a knowing rooted in a fundamental understanding of the nature of knowing. The nature of knowing presents, then, the nature of reality. This is what Paul gets at in part when he writes:

For what can be known about God is plain to them, because God has shown it to them, ever since the creation of the world his eternal power and divine nature, invisible though they are, have been understood and seen through the things he has made, so they are without excuse; for though they knew God, they did not honor him as God or give thanks to him, but became futile in their thinking (Romans 1: 19ff.)

I was thinking about that recently when I was wondering where Dean Kenyon is today. Dean Kenyon is an authority on chemical evolutionary theory. He is an authority in the scientific study of the origin of life. He holds a Ph.D. in biophysics from Stanford. In 1969 he wrote a seminal work, *Biochemical Predestination*. He argued that a living cell *could have organized itself* in the myriad of chemicals within the "primordial soup." In other words, he was saying he believed experiments were showing that it wouldn't have taken any kind of intelligent "hand" to help us to evolve to be what we are now, walking upright and thinking big thoughts and all. He believed experiments showed that no God is needed bring us along, no Divine cellular epiphany.

In this Professor Kenyon espoused what would have been at the time the dominant orthodox Darwinian approach to the problem of the origin of the species. Orthodox Darwinians are materialists to the max. No Divine hand manipulating the mix. No higher intelligence. No Divine supra-natural epiphanies. Such was dominant view within chemical evolutionary theory. It also was absolutely materialistic, no Divine epiphanies, perhaps that's still dominant.

I am not a geologist. I am not a biologist. When these arguments range here, I am only mildly interested. That's mainly because I don't have the conceptual tools to adequately critique it all. But also, it's because my concern is with the honest and critical interpretation of the ancient Judeo/Christian texts. These texts have little interest in, and the Hebrew language in particular doesn't support, post-Enlightenment western cultural scientific theorizing (best guessing).

The language of these ancient texts, full of historical contradiction, lacking in the precision needed for scientific theory, is something that was in one sense known to the pre-scientific Rabbis, the interpreters. Literal contradiction, say, events that don't jibe, didn't bother them then like it bothers some people today. They were more interested in the transcendent reality that the language competently and consistently states. They were interested in the spiritual and psychological realities defining what is human and what is not, what is Divine and what is demonic.

And lo and behold, in a fascinating turn-about, Dr. Kenyon became interested in the trans-material psycho-spiritual. He began to think it had a "real" relationship to the biogeological. Dr. Kenyon began to doubt some of his previous assertions. He did this after noticing that laboratory experiments were not bearing them out. He noticed that *simple chemicals were **not** arranging themselves into complex formulations such as DNA **without** "guidance" from the humans conducting the experiments.*

As someone explained, the simplest of cells making up what we experience as complex life forms are filled with coded strands of information in and of itself complex. Without guidance from an intelligent directive source, laboratory experiments were saying to Professor Kenyon that the *accidental or random creation and evolution of life as we know it was and is not likely*. In other words, we wouldn't *be as we are* if there were no ongoing *epiphany* stirring the soup.

This radically transformed him. So much so that he began to teach, in his biology courses at San Francisco State, his new view: *that living systems display evidence of intelligent beyond human design*. (A kind of God thing.)

Of course, long before laboratory experimentation some believed that there was *and is* intelligent beyond-human Cause in the ongoing creation of things. This is a First Cause and Continuing Cause, and Christianity names this Cause: God in Christ.

For some, God in Christ, far from being a sterile philosophical hypothesis, is the Living Word. This means Power. Experienced Power. Transformational Power. Living Word is creation ongoing. Creation ongoing is epiphany upon epiphany. Even more, thinking spiritually and psychologically, an epiphany of God in Christ is what Christians pray for every time they need major strength in the living of their days.

Dr. Kenyon about-faced from his earlier non-theistic materialism. He did so because he had an epiphany experience in his scientific laboratory. It can't be random chance. It's got to have guidance from above. Something like that, so he came to believe.

He was censured for teaching his new "intelligent source" postulate. The chair of his biology department ordered him not to teach "creationism" any more. Even though his scientific research within an American university under established laboratory method told him otherwise, you can't say it.

American universities -- particularly the non-private -- are supposed to be unbiased, unstructured, uncensored bastions of the pursuit of truth.

Supposed to be.

Professor Kenyon protested. He wrote the faculty dean. He asked the dean to tell him precisely what he couldn't discuss with his classes. Was he "forbidden to mention to students that there are important disputes among scientists about whether or not chemical evolution could have taken place on the ancient earth?"

The dean responded by demanding that Professor Kenyon teach "the dominant scientific view" and not some religious view of "special creation on a young earth." Dr. Kenyon answered that he did in fact teach the dominant view and at the same time he discussed problems with that view. He said he also discussed the fact that some scientists discern evidence of intelligent design. For that Dr. Kenyon was removed from his post teaching introductory biology. Even though, as someone else put it, Dr. Kenyon was a world-class scientist. All this within a citadel of American intellectual objectivity.

The American Association of University Professors demanded that Kenyon's abuse be rectified. I've seen his name from time to time over the years and so I suspect he's still active, but I don't know about any rectification.

What brings this to the moment at hand is that I know that his plight of back-then still exists. I know that still today within the academy stands the bias against the idea of human-transcending intelligent forces. I know that Christians directly or indirectly influenced by such biases have hard times fully expecting epiphanies of God when they need, when they pray for, major strength beyond themselves.

While we have come a long way in all of our knowings over the last twenty centuries. Think with me that we might wish to continue that advance in this twenty-first with this as a foundation:

¹⁹ For what can be known about God is plain to them, because God has shown it to them. ²⁰ Ever since the creation of the world his eternal power and divine nature, invisible though they are, have been understood and seen through the things he has made. So they are without excuse; ²¹ for though they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their senseless minds were darkened. ²² Claiming to be wise, they became fools; (Romans 1; 19-22)

Yours for the ability beyond foolishness to live within the Divine epiphanic strength.

Staying Connected at Trinity

Sermons and Special Music: The sermons and special music from each Sunday's worship service can be found on the church website – www.trinityup.org .

Newsletter Information: If you have information for the newsletter, please e-mail Maggie Nussbaum at nussmargan27@gmail.com , phone her at 740-455-2004, or place a note in her mail slot in the office.

Bulletin Information, Concerns, Comments, or Questions: If you have information for the church bulletin, or if you wish to contact Pastor Allison, please call the church office at 740-452-8482, e-mail him at d.allison.trinityupc.pastor@gmail.com , or call him at 567-274-5133 (Cell) or 740-487-4561 (Home).

Trinity Website

The Trinity website contains information about our church, sermons and special music from each Sunday's worship service, newsletters, photos, and other items of interest. You will also find a short profile of Chenoa Stock, the mission co-worker in Bolivia whom we support, as well as pictures and additional newsletters she sends us on a regular basis. Check out the website at www.trinityup.org .

Follow Trinity on Social Media

Trinity has a social media presence with an official Facebook page. If you are a Facebook user please like and follow us.

This link will take you directly to Trinity's Facebook page.

https://www.facebook.com/Trinity-United-Presbyterian-Church-117185184968159/?ref=br_rs

We hope the Facebook page will be of interest and useful for our Trinity family members. Scripture readings and sermon topics are currently posted two or three days before each Sunday's worship service. News of upcoming events and other timely news items are posted, as well.

News, Notes, and Upcoming Events

Thank You—

Dear Dennis and Trinity Members,

Thank you for letting us use the Fellowship Hall for our Hook-In which attracts rug hookers from around Ohio. The venue is wonderful.

Sincerely,
Peggy Ware
Y-Bridge Rug Hookers

Dear Church Family,

Thank you so much for your support, prayers, kindnesses, and concerns during St. James's medical adventures. The cards, visits, food, and hugs have meant a lot. I am truly humbled when I think of all you've done for us through the years.

I don't think James would have survived as long as he did as well as he did without prayer.

What a great church family to be in and be with.

With much appreciation,
Hinda

Blessings to you all,
Hinda, Jennifer, Devin, Lucinda, Caroline, and Grant
Ardrey

Ladies' Luncheon, Thursday, January 10th—The Women's Bible Study is hosting a Ladies' Luncheon on January 10th. All women of the Trinity Family are invited and encouraged to attend a time of food, fellowship, and catching up with one another. We will gather in the Youth Room at 11:00 a.m. A simple lunch will be provided, so we ask that you please sign the sheet on the easel bulletin board if you plan to attend. **If we have a Level 2 Snow Emergency at 10:00 a.m., the luncheon will be canceled or postponed.**

Women's Bible Study Resumes on Thursday, January 17th—Please join us as we begin a new study in January. This is a wonderful time of fellowship, prayer, and study. One does not need a strong knowledge of the Bible to participate during our Thursday morning time together. Bev LeMaster will begin a study of the book of Galatians. In her preparation she read on www.Bible.org , “John Wesley said he found lasting peace from a sermon on Galatians.”

Per Capita for 2019—Per capita for 2019 is \$30.56. This supports our denomination's work at the presbytery, synod, and general assembly. Those members who are able to contribute their per capita help to ease this payment from the general fund. The increase of \$1.22 or 4.2% is entirely for general assembly.

Annual Reports—Reports for the 2018 Annual Report to the Congregation are due no later than Sunday, January 20, 2019. They can be placed on the office desk, or they can be emailed to fwalburg@yahoo.com .

Happenings at Trinity

Kris Beebe

Sit and Stitch at TUPC—This is monthly except in December, and it is a time to come into the Fellowship Hall and stitch with others. Quilters tend to be social, and this helps provide some of that time. Anyone is welcome to attend. We have ones with sewing machines and ones with embroidery machines. Some come and cut things out, bring hand work, or work on rug hooking, etc. We usually gather on the third Thursday, but that can change depending the what is on the schedule for Kris Beebe as far as substitute teaching goes. If you have a question about it just give her a call. Also, if Zanesville Schools are closed due to road conditions or extreme cold, the Sit and Stitch is cancelled. So, if you would like to enjoy some companionship while you stitch or craft, come join us!

Military Quilt Group—TUPC generously provides space for the Pieceable Quilters Splinter group called Military Quilts. This group just finished its second year of existence. They gather once a month from February through October in the Fellowship Hall to create military appreciation quilts for current and former members of our armed services. The first year they made and presented 33 quilts. This year they presented 54 quilts. In November our regular guild meeting is primarily to honor these women and men who have served. Each quilt is completed with a label embroidered with the name of the recipient and the year it was presented. Many hours go into these quilts. Much of the fabric is donated by members, and they do have a budget from the Pieceable Quilters. It is a great help to have work space available to come together monthly. The Pieceable Quilters Guild and the Military Splinter group greatly appreciate the willingness of TUPC to let us meet here.

Christian Education and Youth News

Kris Beebe

Thank You—Thanks to everyone for helping with the Hanging of the Greens. We had things done ahead, as well as things to do after church. All help was greatly appreciated! Special thanks to Melissa Cook and Dedi Spargrove for taking charge of this huge undertaking.

Thank you to those who donated to the Bakeless Bake Sale for the Youth's participation in the Angel Tree this year. The jar collected \$175 and was matched up to \$100. Two additional donations were given to use as needed to fill out with additional items. The shopping team of Aaron Johnson, David Johnson, Jonathan Patterson, Mark Patterson, along with Kris Beebe and Tim Patterson, spent \$145 and \$160 to buy for two boys. Both boys wanted similar items: bikes and head phones for the Xbox. We filled out with shirts, jeans, jogging pants, and bike helmets. Trinity continues to be a very generous church family.

Thanks to those providing food for the Christmas Dinner and for all those attending the program and enjoying the great food after the program. Thanks to those participating in the program. This church enjoys good music, and we are so blessed with great voices, great handbells, and chimes. Special thanks to Marilyn Royer for taking care of the main course and some side dishes as well. Thanks to those who helped set up and clean up. A wonderful time was had by all!

Mission and Church Life News

Maggie Nussbaum

Tri-Giving—The recipient of the Tri-Giving offering for January-April is **The Fellowship of Christ's Community**, the outreach ministry of Central Presbyterian Church, which offers a Sunday meal, a Learning for Life Class, and a worship service after the meal.

SOUPer Bowl—The proceeds of the 2018 SOUPer Bowl were divided among Eastside Community Ministry and the 4 hot meal programs in Muskingum County. Each recipient was awarded \$2540.00.

Operation Christmas Child—Shoebox Project—Trinity collected 25 shoeboxes in 2018. We look forward to discovering to which countries our tracked (with online postage payment) shoeboxes were sent.

Thanksgiving Offering—We collected \$255.00 in our Thanksgiving Offering for Transitions, which helps victims of domestic violence and abuse. Thank you for your generous support.

Stocking Tree—The "Stocking Tree" has been overflowing with scarves, mittens, gloves, socks, and hats. Thank you to all who have donated items which will be delivered to the Salvation Army in early January.

Christmas Joy PC (USA) Offering—Thank you to all who have participated in this offering, which provides assistance to current and former church workers and their families. The offering is also used to support leadership development and education through Presbyterian-related schools and colleges equipping communities of color and leadership development efforts of the Racial Equity Office of the Presbyterian Mission Agency.

Southeastern Ohio Correctional Institute Family Day—Thank you to all who donated cookies for the Family Day on December 1st. I (Maggie) took more than 16 dozen cookies from our congregation. The homemade cookies, a special treat for the inmates, were appreciated greatly. I also volunteered that day, and I found it to be a day of varied emotions. Parents, grandparents, siblings, and children were able to join in this special time. I witnessed the joy of seeing the dads and children spot one another at the beginning and heard a moving story from one volunteer who had once been incarcerated himself for four years. He gave his testimony of becoming a Christian during his incarceration. I talked to him later, and among other things, he said that rehabilitation does not come from the corrections departments, but that rehabilitation can only come from God. One father had not been able to hold his son since the son was two months old, and the child is now three. How wonderful to see that father-son bonding increase throughout the day. Two young cousin infant boys both portrayed Baby Jesus in the live nativity scene. Their mothers (sisters) both transformed into Mary, and the babies' grandfather portrayed Joseph. What a joy to watch him interacting with his family and lovingly hold one Baby Jesus during the nativity scene. I heard no negative comments or interactions as everyone participated in all the different activities. A popular activity among the kids was getting to ice and decorate cookies with their dads. There was much laughter, smiling, and politeness all around. Several of the inmates had made stuffed bears during the past year so that every child received a bear to take home and remember the day and their dad. In my small group discussion, the family members and inmates all talked about how important this day is to each of them. The inmates who were permitted to attend had to follow very strict behavior guidelines to be included. This program is sponsored by Wings for LIFE International, and it has been promoted by the Muskingum Valley Presbytery.

Chenoa's Column—Continued from Page 1

We pray for guidance and patience as we move into this shared vocation. We hope that our accompaniment in Peru will be a blessing for both our Peruvian global partners, as well as PC (USA) congregations who are developing or want to develop a partnership with Peru, to learn and grow together with them. We invite Trinity United to walk with us in this continued journey and maybe even consider planning a delegation visit with us, once we have our feet on the ground! It would be a blessing to have you!

I share my gratitude for each of you and your support of me throughout these years, serving in Bolivia. I am also so thankful that you will be with us in this transition to Peru to see what God has in store for us. Thank you for your prayers, support, and faithful commitment to God's mission around the world.

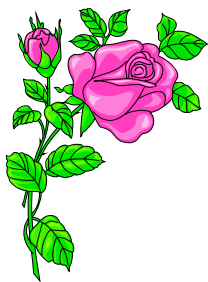
Advent and Christmas blessings,

Chenoa



January Birthdays and Anniversaries

1:	Sandy Van Horn	17:	C.J. Allison <i>Richard & Genevieve Krebs**</i>	* 80 years or older ** Over 50 Years of Marriage *** Golden Anniversary
3:	David Johnson			
5:	Alyssa Foster Katlyn Vandembark	18:	Gabriel Brown Jim Monath	
6:	Russell Hansen*	19:	Jared Cox Phil MacLaine <i>Lou & Bev LeMaster</i>	If you notice a missing birthday or anniversary, please notify the church office.
7:	Mark Patterson			
11:	Lucinda Ardrey Lisa Bates Lew Sidwell Barbara Smith* <i>Larry & Linda Good**</i>	20:	Julie Howell	Unable to Attend <i>Helen Purcell:</i> Ann Nicholas <i>Primrose:</i> Kate Saunders <i>Home:</i> John & Helen Dixon
12:	Jennifer DeLong-Baldwin	26:	Lane Maneely	<i>Home:</i> Russ & Clara Mae Hansen
13:	Ray Mennega Raymond Murphy	29:	Dorothy Allison*	<i>Home:</i> Dorbie Littick
		31:	Michelle Ferry Seth Grimm Norma Littick*	



February Birthdays and Anniversaries

6: Kristie Pollock

* 80 years or older

7: Nancy Killian
Julie Vandebark

** Over 50 Years of Marriage

*** Golden Anniversary

8: Bernie Baldwin*

If you notice a missing birthday or anniversary, please notify the church office.

10: Jan Jenkins
Becky Welch

11: Kasey MacLaine

Unable to Attend:

Helen Purcell: Ann Nicholas

Primrose: Kate Saunders

Home: John & Helen Dixon

18: Clay Foster
Lori Meadows

Home: Russ & Clara Mae Hansen

Home: Dorbie Littick

19: George Ware III

21: Dave Foster
Richard Krebs*
Kori Sidwell

23: *Bill & Joan Miska***

26: Kelly Garber

27: *Craig & Teresa Baldwin*

28: *Dennis & Becky Allison*

Thinking of Our Members Unable to Attend

During the long and cold winter months, we might want to send warm greetings to those who are unable to attend our worship services.

John & Helen Dixon
1765 Aspen Dr.
Zanesville, OH 43701

Russ & Clara Mae Hansen
3070 Dietz Ln.
Zanesville, OH 43701

Dorbie Littick
215 W. Willow Dr.
Zanesville, OH 43701

Ann Nicholas
Helen Purcell
1854 Norwood Blvd. Rm. #351
Zanesville, OH 43701

Kate Saunders
Primrose Retirement Community Apt. 227
4212 North Pointe Dr.
Zanesville, OH 43701

Our Worship Leaders



January Worship Leaders

Head Usher: Larry Welch

	Greeters	Ushers	Liturgist
6	Dorothy Allison & Arlene Crooks	Hinda Ardrey, Larry Good, Dedi Spargrove, Frank Walburg	Maggie Nussbaum
13	Devin & Lucinda Ardrey	Julie Maneely, Raymond Murphy, Charlene Noland, Richard Patterson	Marshall Hightower
20	Mary Flanagan & Nancy Killian	John & Donna Myers, Tim Patterson, Marilyn Royer	Ray Mennega
27	The Johnson Family	Nancy Killian, Ray Mennega, Bill Miska, Marsha Mortimer	Bev LeMaster

February Worship Leaders

Head Usher: Marshall Hightower

	Greeters	Ushers	Liturgist
3	Lou & Bev LeMaster	Marshall & Barbara Hightower, Lew & Terri Sidwell	Hinda Ardrey
10	The MacLaine Family	Hinda Ardrey, Larry Good, Dedi Spargrove, Frank Walburg	Richard Patterson
17	Bill & Joan Miska	John & Donna Myers, Richard Patterson, Marilyn Royer	Anna Johnson
24	Jeaneen Morland & Marsha Mortimer	Mary Flanagan, Nancy Killian, Ray Mennega, Bill Miska	Joe Johnson

Note to All: If you are unable to serve on your designated Sunday, please team up with someone to trade and **notify** the church office or the pastor of that change for the bulletin.

January 2019 at Trinity

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>WW=Weight Watchers NA=Narcotics Anonymous PQ=Pieceable Quilters SNS=Sit and Stitch</p>	<p>WBS= Women's Bible Study MBS= Men's Bible Study</p>	1	2 6:00 p.m. Christian Ed. 7:00 p.m. NA	3 8:00 a.m. Men's Breakfast (Genesis Café) 5:30 p.m. WW 6:00 p.m. PQ	4 7:00 p.m. NA	5 9:00 a.m.-3:00 p.m. PQ (Feather-weight Group)
6 8:00 Bells of Praise 9:00 Sunday School 10:30 Worship (Communion) Taking Down the Greens—after Worship Service 1:00 p.m. Prayer Shawl	7 7:00 p.m. NA	8 6:00 p.m. Deacons	9 6:15 p.m. Worship and Music 7:00 p.m. NA	10 11:00 a.m. Ladies' Luncheon (Youth Room) 4:00 p.m. MBS 5:30 p.m. WW	11 7:00 p.m. NA	12
13 8:00 Bells of Praise 9:00 Sunday School 10:30 Worship	14 1-7 p.m. Red Cross 6:00 p.m. Grief Share (Parlor) 7:00 p.m. NA	15 7:00-8:30 p.m. NAMI Six County Evening Support Group 7:00 p.m. NAMI Connections Support Group	16 7:00 p.m. NA	17 8:30 a.m.-4:30 p.m. SNS 9:00 a.m. Prayer Shawl 11:00 a.m. WBS 4:00 p.m. MBS 5:30 p.m. WW	18 7:00 p.m. NA	19
20 8:00 Bells of Praise 9:00 Sunday School 10:30 Worship Session Meeting	21 6:00 p.m. zemba 7:00 p.m. NA	22	23 7:00 p.m. NA	24 11:00 a.m. WBS 4:00 p.m. MBS 5:30 p.m. WW	25 7:00 p.m. NA	26
27 8:00 Bells of Praise 9:00 Sunday School 10:30 Worship	28 1-7 p.m. Red Cross 6:00 p.m. Grief Share (Ichiban) 7:00 p.m. NA	29	30 7:00 p.m. NA	31 11:00 a.m. WBS 4:00 p.m. MBS 5:30 p.m. WW		

February 2019 at Trinity

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>WBS= Women's Bible Study</p> <p>MBS= Men's Bible Study</p>	<p>PQ=Pieceable Quilters</p> <p>SNS=Sit and Stitch</p>	<p>WW=Weight Watchers</p> <p>NA=Narcotics Anonymous</p>			<p>1</p> <p>7:00 p.m. NA</p>	<p>2</p> <p>10:00 a.m.-3:00 p.m. (Fellowship Hall) Loose Ends Knitters</p>
<p>3</p> <p>8:00 Bells of Praise</p> <p>9:00 Sunday School</p> <p>10:30 Worship (Communion)</p> <p>1:00 p.m. Prayer Shawl</p>	<p>4</p> <p>7:00 p.m. NA</p>	<p>5</p>	<p>6</p> <p>6:00 p.m. Christian Ed. (to be determined)</p> <p>7:00 p.m. NA</p>	<p>7</p> <p>8:00 a.m. Men's Breakfast (Genesis Café)</p> <p>11:00 a.m. WBS</p> <p>4:00 p.m. MBS</p> <p>5:30 p.m. WW</p> <p>6:00 p.m. PQ</p>	<p>8</p> <p>7:00 p.m. NA</p>	<p>9</p>
<p>10</p> <p>8:00 Bells of Praise</p> <p>9:00 Sunday School</p> <p>10:30 Worship</p>	<p>11</p> <p>1-7 p.m. Red Cross</p> <p>6:00 p.m. Grief Share (Parlor)</p> <p>7:00 p.m. NA</p>	<p>12</p> <p>6:00 p.m. Deacons</p>	<p>13</p> <p>5:00 p.m. (Featherweight Group)</p> <p>6:15 p.m. Worship and Music</p> <p>7:00 p.m. NA</p>	<p>14</p> <p>11:00 a.m. WBS</p> <p>4:00 p.m. MBS</p> <p>5:30 p.m. WW</p>	<p>15</p> <p>March/ April Trinity Triumph Deadline</p> <p>7:00 p.m. NA</p>	<p>16</p>
<p>17</p> <p>8:00 Bells of Praise</p> <p>9:00 Sunday School</p> <p>10:30 Worship</p>	<p>18</p> <p>6:00 p.m. zemba</p> <p>7:00 p.m. NA</p>	<p>19</p> <p>7:00-8:30 p.m. NAMI Six County Evening Support Group</p> <p>7:00 p.m. NAMI Connections Support Group</p>	<p>20</p> <p>5:00 p.m. PQ (Military)</p> <p>7:00 p.m. NA</p>	<p>21</p> <p>8:30 a.m.-4:30 p.m. SNS</p> <p>9:00 a.m. Prayer Shawl</p> <p>11:00 a.m. WBS</p> <p>4:00 p.m. MBS</p> <p>5:30 p.m. WW</p>	<p>22</p> <p>7:00 p.m. NA</p>	<p>23</p>
<p>24</p> <p>8:00 Bells of Praise</p> <p>9:00 Sunday School</p> <p>10:30 Worship</p>	<p>25</p> <p>1-7 p.m. Red Cross</p> <p>6:00 p.m. Grief Share (Tlaquepaque)</p> <p>7:00 p.m. NA</p>	<p>26</p>	<p>27</p> <p>7:00 p.m. NA</p>	<p>28</p> <p>11:00 a.m. WBS</p> <p>4:00 p.m. MBS</p> <p>5:30 p.m. WW</p>	<p>7:00 p.m. NA</p>	

Trinity United Presbyterian Church

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**Building Faith-Filled
Lives!**

Sunday School: 9:00 a.m.
Worship: 10:30 a.m.

