



Trinity Triumph

November/December 2016

LOOKING FORWARD

See the Mission News and Christian Education News for more details.

****Operation Christmas Child—Shoebox Project—November 6th**—Shoebboxes should be turned in at Trinity by this date.

****Thanksgiving Offering—October 30th--November 20th**. Money from this offering will be given to Transitions.

****Wednesday, November 16th—A Simple Soup and Bread Supper** will be held from 6:15-7:00, with the **Thanksgiving Service** at 7:00 in the sanctuary.

****Sunday, November 20th—**

Hanging of the Greens will take place after the worship service.

****Sunday, November 20th—**

Zanesville Annual Handbell Festival will be at Grace UMC at 7:00 p.m. Our Bells of Praise will be participating.

****November 27th—December 25th—The “Stocking Tree”** will be set up in the parlor and ready for donations.

****November 27th—December 25th—Christmas Joy PC(USA) Offering** will be collected.

****Sunday, December 11th—A Christmas Potluck** will be held following the worship service.

****Saturday, December 24th—Christmas Eve—Music** will begin at 7:00 with the **Christmas Eve Service** following at 7:30.

CHENOA’S CORNER

Trinity Partnership with Chenoa Stock—
PC(USA) Mission Co-Worker in Bolivia



Below is Chenoa’s update from September 9, 2016.

Saludos desde Bolivia (Greetings from Bolivia), Trinity United Presbyterian Church!

I hope this finds you well as the church year 'begins,' and fall is soon upon you. I am sure you will welcome the cooler temperatures as they come. We here in Bolivia are slowly feeling the warmer winds of spring as the land begins to be sown by our Bolivian brothers and sisters.

As UMAVIDA, our mission is to carry out actions that fight against hunger, poverty and injustice. Though we continue in our campaign to advocate for the Water Law, another project that is so very linked to our overall mission and the care of God's Creation is one we are carrying out with Bread for the World.

In this project, we work with rural community members of the Methodist and Lutheran churches to support them in strengthening their faith, working in solidarity for change and growing their awareness about the effects of climate change on food systems. These 12 communities (146 families) participate in a process called the '*pase de cadena*'. Families receive seeds for their lands in order that their lifestyles may be more sustainable and healthier. After the harvest, the benefitted families will then pass down the same amount of seeds to the next community families. This is not only an act of communal solidarity, but also one that develops food security (access to food) for these families.

Throughout this process, the families also participate in workshops and gatherings about spirituality and faith in order to reflect on the importance of faith in creating a life of community and solidarity. When we learn to care for God's Creation through our joint actions (passing down of seeds, prohibited use of chemicals, adaption and mitigation of the effects of climate change, etc.) and share what we have been given with our neighbor, only then can we strengthen our faith together and recognize our responsibility and call to struggle for a just and dignified life for all.

*Chenoa’s Corner continues in the Mission News.

What in the World, Who in the World Is God?

The Sunday bulletin often indicates that questions, comments, arguments may be sent to the minister, and an e-mail address is included. One recent example is what follows. The questioner asked if it might be placed in the newsletter. The editor agreed, and so the following...

I have heard you speak of the Christ corrective many times. I have an idea or two of what you mean, but could you please clarify in writing, exactly what you mean?

Also, is this your own term, or have others before you used this? You are the first person I have heard mention this.

Thank you for your questions! I don't remember reading or hearing this from anyone. It is part of how I try to teach Christian churches that there is a critical difference between talking about god, which is popular today, and talking about God *in Christ of the Christian Scripture*, which is not.

1). God and Religion. I have used Christ correcting to define the work of Jesus as God in Christ of Scripture, correcting various understandings, statements, and actions said to be of the Hebrew God in the Old Testament. I have used Christ corrective to contrast some claims within Islam and its Koran; within other religions like Hinduism, Taoism; also secular popular religion.

a). Judaism, Jesus reinterprets. In scenes such as Matthew 5:38 forward, the witnesses have Jesus speaking: *"You have heard that it was said, 'An eye for an eye and a tooth for a tooth.'³⁹ But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also;⁴⁰ and if anyone wants to sue you and take your coat, give your cloak as well;⁴¹ and if anyone forces you to go one mile, go also the second mile.⁴² Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you."*

Jesus is speaking to Jews. An eye-for-an-eye is a quotation from the Hebrew Scripture. There it applies to people within the Hebrew cult, not necessarily outsiders. When Jesus *corrects* this within the cult, Jesus radically challenges what was originally a radical challenge. At one time a Hebrew as well as a surrounding culture argument understood that if someone hit you and destroyed your eye you are justified in seeking to destroy both his eyes, and arms, say, even life. Thus the radical nature of the law "eye for an eye" is proportional response.

Now, however, Jesus' new "law" radically challenges eye-for-an-eye. Jesus says that instead of eye for eye the response is to be over-compliant non-resistance. Keep in mind that Jesus, here, is specifically addressing in-cult relationships. However, it is possible to extend his principle if we consider some of his responses in other contexts.

Keep in mind as well that Jesus also dumped tables in the temple at least once. So doing he physically assaulted animals and people. As well, in Luke as Jesus is leaving, heading to the cross, he tells disciples to sell cloaks if necessary to afford the cost of arms. This means The Christ as *corrective* is complex requiring considerations dependent on circumstance.

⁴³ *"You have heard that it was said, 'You shall love your neighbor and hate your enemy.'⁴⁴ But I say to you, Love your enemies and pray for those who persecute you,⁴⁵ so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous.⁴⁶ For if you love those who love you, what reward do you have? Do not even the tax collectors do the same?⁴⁷ And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same?⁴⁸ Be perfect, therefore, as your heavenly Father is perfect."*

Correction deepens now. It becomes more radical due to the insertion of *perfect as your heavenly Father*.

What is felt, what is said -- attitude in expression matters perhaps as never before. In Matthew 5: 21ff: “*You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’*”²² *But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire.”*

Also, Mark 10 as well as Matthew 19: 8, in response to a question about divorce, a question from the Bible, from God’s “word” through Moses, Jesus denies that it is in fact God’s *word*, at least now, at least in the event of Jesus as The Christ. Jesus *corrects* God’s word.

b). Why Jesus reinterprets. I have argued this in relation to Matthew 5: 17. This is where Jesus, sensing confusion, indicates that he has not come to destroy law and prophet but to *πληρῶσαι* (play-row-sigh), meaning *complete* or *fulfill*, law and prophet. Complete, fulfill is the ordinary English translation of *πληρῶσαι*. I checked over 10 versions, modern and not so modern. It is a good translation, Greek to English.

I have argued that in the context of the work of Christ there is the nuance of *corrective* to the translation “complete” and “fulfill.” Most commentators view *complete, fulfill* to mean that Jesus was saying he was the completion or fulfillment of the Old Testament prophecies, that the Old Testament Messiah prophecies point to Jesus.

In general, I have no argument with that. But I add to that an analysis of what *fulfillment* and *completion* means. Again, note that Jesus takes issue with the Old Testament in the places I’ve indicated above. In many others as well. He challenges and issues new understandings. Corrections. He completes and fulfills what are incomplete or unfulfilled *incorrect* answers.

Paul gets at this in one way in Romans 15:14. Paul uses a word that in Greek means correction. He uses it in conjunction with our *πληρῶσαι* (play-row-sigh) *completion/fulfillment* word. Paul says that with the *fullness* of insight into the will of God that they the Romans Christian churches now have in Jesus Christ, mutual *correction* is possible for church community. They are now able to offer each other corrections to attitudes and actions.

2.) Why This Matters. For several reasons. One being, you don’t read far into the Bible from the beginning to find the God of the Fathers advocating harsh, murder and inhuman treatment. Not just against the enemies of the Hebrew people. Against the Hebrew people as well. Regardless whether or not you think that that was so, the question now is: who is God now in Jesus as the Christ?

Jesus as Christ, as “the stamp express image of God” (from the book, Hebrews), fulfills and completes and corrects the understanding the full character of God, the Divine intentionality. We are to understand God through the person and work of Jesus Christ. This is what the earliest witnesses understood from Jesus himself. (John 3:16 and forward, for example.)

What we think about God, what we think about nature in general, about God as creator of nature and in some minds still creating nature, as experienced through physical perception as well as philosophical perception, what we think about the nature of men and women, all of this affects how we respond to nature, to mankind. God or some god is a driving moral force, a dynamic in our experience and response. There is sometimes nothing more dangerous than the righteous zealot acting on his idea of Good. What is evil to one, is good to another. This is based on his or her god.

Everyone has a god of some kind. God or god historically, secularly and religiously, is what the Judaic first two commandments define, gods made with human hands or gods beyond human making.

The god of German nationalism driving normally sane humanity to in-sane inhumanity in the early part of the 20th century, the god of radical Islam driving humanity to inhumanity, a god or demon actualized in greed or self-only desire, is more than a mere aberration in neuro-transmission. It *is* a matter of education and environmental conditioning, one of the rituals of any culture. But it transcends education and conditioning. Religion and ideas-of-god involves unconscious depths of realization affected by conscious understandings. Conscious understandings are molded by all the rituals of a particular culture.

One of the reasons severe and severely shallow Christians, who very much like living in the Old Testament, especially the early part, are themselves harsh and inhumane is that they do not read and hear the Old Testament through the corrective lens of Jesus as the Christ. Before or after the Cross. Those against Jesus did not. Sometimes his disciples did not -- Simon Peter was more than once at that point. One time Jesus called him The Satan, meaning The Adversary, meaning Demonic.

When ministers in "Bible" churches give sermons out of the Old Testament -- after all the Old Testament is God's "word" isn't it? -- sometimes in series lasting more than a year, vaguely or never tying in the person and work of Christ to the various Old Testament tenets they pull out, they may or may not have presented, taught and led a church in the power of the Spirit Divine. That could mean that they led a church in the power of the spirit Demonic.

The critical matter is the Spirit of God through Jesus the Christ of Christian Scripture. All Scripture is to be read through the interpretive foundation of Christ. Especially Hebrew Scripture. *To see the radical contradistinctions between Jesus and the Old Testament, how Jesus corrects the Old Testament, is one of the reasons that Old Testament understandings are vital in understanding the New Testament.* This is far beyond what is usually critiqued as the problem of a "canon within the canon" (easily defined through various Internet sites).

My eldest in New York City is part of a study group. It is comprised of biblical, I would guess, "conservatives." In one Bible study, seeking to explain what she heard me say regarding biblical interpretation, she used this *corrective* business. They immediately took issue with that. She was told that the word is *fulfilled, completed, not corrected.* But that is to miss the vital defining nuance.

So think of taking an exam. You are told the completion of this exam fulfills a requirement. This fulfilled requirement will advance you to a new level in some pursuit. Your exam completion, fulfillment, means not just any old scribbling on a test page. But it means, of course, that the answer must be correct. The test is a set of mathematical equations. These are for your biology, engineering, economics. These several equations are to be worked toward one final equation, one final answer. So you do that. You compute. You come up with answers. And a final answer. The test is complete. The task fulfilled. You hand it in. But only to find that along the way you made several critical miscalculations. Therefore, the final answer is incorrect. Which means you did *not* fulfill and complete the exam *correctly.* Thus, no advance. Maybe even worse, a complete fail. The Christ is the correct answer to the equations of all gods under God. One aspect of what it means to say the Christ corrective. -- DRA

Something to Ponder from Pastor Dennis Allison--"The struggle for theological existence is not particularly urgent for many ministers today. Many congregations simply do not care if their minister knows much theology. Some would prefer an entertaining, motivational, soothing, comforting life coach or manager with a good sense of humor. Others prefer a good marketer, entrepreneur, or schmoozer. I know congregations that will still pay good money to have their egos gently massaged on a weekly basis. They do not want a ministry of the Word, but a ministry of schmoozing. To be sure, entrepreneurial, marketing, and schmoozing skills are important. Yet, as Saul Bellow says, 'Being a prophet is great work, if you can get it. But sooner or later you've got to talk about God.' That is when folk start throwing the heavier rocks. Yet that is also when life and death come." -- from the Journal Theology Matters, an article by Richard Burnett, Does Theology Still Matter?

Upcoming Wednesday Morning Bible Study

**COMING UP ~ 4 Weeks with Jude, The Brother of Our Lord
Bible Study, Book of Jude Sounding the Alarm!**

Family Member Seeing Jesus Differently?

Vital Book, But Neglected Book!

One pastor: "I have never before heard a sermon on Jude, I know I have never preached one."

**October 26; November 2nd; November 9th; November 16th
WEDNESDAYS 10:00 a.m. Youth Room (lower level, side door)**

D. Allison, Leader

Trinity Website

The Trinity website contains information about our church, sermons and special music from each Sunday's worship service, newsletters, photos, and other items of interest. You will also find a short profile of Chenoa Stock, the mission co-worker in Bolivia whom we support, as well as pictures and additional newsletters she sends us on a regular basis. Check out the website at www.trinityup.org.

Staying Connected at Trinity

Sermons and Special Music: The sermons and special music from each Sunday's worship service can be found on the church website – www.trinityup.org.

Newsletter Information: If you have information for the newsletter, please e-mail Maggie Nussbaum at margbaum15@att.net, phone her at 740-455-2004, or place a note in her mail slot in the office.

Bulletin Information, Concerns, Comments, or Questions: If you have information for the church bulletin, or if you wish to contact Pastor Allison, please call the church office at 740-452-8482, e-mail him at d.allison.trinityupc.pastor@gmail.com or call him at 567- 274-5133 (Cell) or 740-487-4561 (Home).

News, Notes and Upcoming Events

Please Note—The January/February 2017 *Trinity Triumph* will most likely be published later than usual. The editor regrets any inconvenience this may cause.

Session Minutes—Approved Session minutes are posted on the bulletin board across from the office. Because Session meets every other month, the minutes will be from the meeting held two months prior to posting.

Red Cross Blood Drives—The Red Cross and their partner, Suburban Propane, have thanked Trinity in two separate letters for our commitment to hosting the Red Cross Blood Drives. Trinity will be recognized on the website www.redcrossblood.org/sponsor-spotlight for exceeding our blood drive goal. Thank you to all who volunteer and/or donate blood at the blood drives sponsored by Trinity.

Greeting Cards Available for the Taking—Many greeting cards for a wide variety of occasions are available to anyone who can use them. They can be found on the credenza in the narthex, and you may take as many as you would like.

Reminder for Chancel Flower Donors—The deacons request that those who are donating the chancel flowers to please mark on the chart whether the flowers will be taken by the donor or if the flowers will be left for the deacons to take to a shut-in member. Thank you for taking the time to make certain that the chart is correct.

Congratulations—Congratulations to Becky Allison, volunteer advocate at NAMI Six County, who was recently presented a Friend of Recovery award by the Mental Health and Recovery Services Board for her passion in serving people with mental illness and their families. NAMI Six County is one of the agencies Trinity supports through our Tri-Giving Offering.

New Address—The Monath Family (Jim, Gigi, Laura, and Emily) have now moved from their temporary home to their new home. Their address is 1014 Hidden Hollow Lane, West Chester, PA 19380.

Traveling Country Christian Choir—The Traveling Country Christian Choir, under the direction of Betty Ward, will present their Christmas Cantata at Trinity this year. Please join us on Sunday, December 4th at 7:30 p.m. for an enjoyable program of choral music.

An Invitation to join the Fellowship of Christ's Community on November 13th

The Fellowship of Christ's Community is a non-traditional worshipping community that gathers at Central Presbyterian Church every Sunday afternoon. The members participate in a Learning for Life small group that focuses on reading skills and life skills. The tutors and learners share joys and concerns, they pray together and laugh together. Once a month, they share their craft activities with some of their guests. Many also gather after their shared meal and worship together.

As a community, the Fellowship offers hospitality to those in the community who wish to gather to share a hot meal. Volunteers gather early in the afternoon to assemble meals made with healthy ingredients, often providing several choices of fresh fruit and veggies – especially during the summer!

The Fellowship of Christ's Community would like to invite the members of the Zanesville and Morgan/Perry County Parishes to join us for our Thanksgiving meal and worship on November 13th. The worship will be led by our Learning for Life Class, and we would love to show you more about our community. Please plan to join us November 13, 2016 at 5 p.m. for dinner and 6 p.m. for worship.

Peace,

Suellen Skinner (Director of FCC)

Youth News

Thank you to the youth and adults who volunteered at the 20th annual SOUPer Bowl on October 16th. The Trinity Youth who participated this year were David Johnson, Ally MacLaine, Jonathan Patterson, and Mark Patterson.

The Trinity Youth will be holding their annual cookie sale to help raise funds for the Salvation Army's Angel Tree. Announcements will be made in upcoming weeks when details are finalized. Congregation members will have the opportunity to donate cookies and/or buy cookies on designated Sundays to help the youth with this fundraising project.



Pictured are some of our Trinity family members who volunteered their time at the 2016 SOUPer Bowl.

Christian Education and Other News

Kris Beebe

Hanging of the Greens—Sunday, November 20th

Under the direction of Melissa Cook we will be decorating the sanctuary and other areas of our church for the Advent season. Please plan to stay after the morning worship service to help. Many hands make light work. Pizza and beverages will be available for a light lunch. There will be a sign-up sheet in the narthex beginning in November so we know how much pizza to provide.

Zanesville Annual Handbell Festival—Sunday, November 20th

The evening handbell concert will be Sunday, November 20th at Grace United Methodist Church. The concert will begin at 7 p.m. Our own Bells of Praise will be participating. We hope you can attend this wonderful event. It is usually less than 90 minutes and features massed ringing of the bell choirs, as well as individual choir pieces.

Christmas Potluck – Sunday, December 11th

The Christian Education Committee is hosting the annual Christmas Potluck immediately following the Sunday morning worship service. Chicken, mashed potatoes, rolls and beverage will be provided along with table service. Please bring a vegetable, salad, dessert, or other side to share. There will be a program presented by members of the church family.

Advent Candle Lighting

If you are interested in lighting the Advent wreath once during the Advent season please contact Kris Beebe by November 1st.

Mission and Church Life News

Maggie Nussbaum

Tri-Giving—Our third and final recipient this year for the Tri-Giving offering is the after school program of **Bethel Community Center**. Our May-August Tri-Giving Offering for NAMI 6 County totaled \$359.54.

SOUPer Bowl—The 20th annual SOUPer Bowl Benefit Luncheon was quite successful again this year. Thank you to all who purchased tickets or Pay-It-Forward Tickets, baked cookies, or volunteered your time. The overall support of the congregation was overwhelming and heartwarming. The total proceeds will benefit the five hot meal programs in the county.

Operation Christmas Child—Shoebbox Project—The shoeboxes for Operation Christmas Child will be collected on **October 30th** and **November 6th**. Information packets and boxes are in the narthex. The information packets explain all the important details about packing a box. You may donate items for others to pack rather than packing an entire box. These items will be collected any time through November 6th. Monetary donations for purchasing additional items and covering shipping costs will also be collected on November 6th. These boxes will eventually reach children all around the world.

Trinity United Presbyterian Church is a **relay collection center** for the shoeboxes this year. If you would like to volunteer during the collection hours, see Maggie Nussbaum for details and to choose a time that fits your schedule.

Thanksgiving Offering—The Mission and Church Life Committee agreed to collect a Thanksgiving offering again this year. The money from this offering will be given to **Transitions** in their effort to help the local victims of domestic violence and abuse. We have chosen to donate directly to Transitions in lieu of collecting the PC(USA) Peace and Global Witness special offering. This will be collected from **October 30th through November 20th**. You may use the white envelopes, and please indicate “Thanksgiving Offering” on the front of the envelope.

Stocking Tree—The “Stocking Tree” will be ready to accept the decorations of socks, hats, scarves, mittens, and gloves on **November 27th**. Items may be added to the tree **through December 25th**. They will then be taken to the Salvation Army for distribution.

Christmas Joy PC (USA) Offering—November 27th-December 25th—This offering provides assistance to current and former church workers and their families, and it enables deserving students to attend Presbyterian related racial ethnic colleges and schools.

Chenoa’s Corner—This is a continuation of Chenoa’s update from September 9th.

I thank you for your constant support and prayers for me and our mission work here in Bolivia. I would ask for your continued prayers for this country as recent protests by mining cooperatives have led to the tragic killing of the Deputy Interior Minister. It is a complex political and economic issue to try to explain in a paragraph, so I have included some links should you want to learn more.

<http://www.telesurtv.net/english/news/Bolivia-Cracks-Down-on-Mining-Industry-After-Ministers-Death-20160901-0020.html>

<https://www.greenleft.org.au/content/behind-deadly-bolivian-miner-cooperative-protests>

Thank you for your accompaniment of solidarity and love.

Peace and blessings to you,

Chenoa

Below is Chenoa's update from October 10, 2016.

Greetings all! Just wanted to check in and give some updates on life and mission here in Bolivia.

We continue on in our mission to promote the return of the Water Law Bill to the political agenda and government table. Our partner organization in Oruro, CEPA (Center for Ecology and Andean People) has been heading up this effort as they carry out more workshops with marginalized and rural communities, including fishermen and farmer organizations. These workshops are carried out in order to raise awareness about the present Water Law Bill. We hope to mobilize the affected communities and organizations to work with us and subsequently raise more voices in response to the negligence of the government to address this bill.

As was mentioned in an earlier note, Lake Poopó, a main water source for those of Oruro, a major Bolivian mining city, completely dried up last year. The affected communities, who rely on this lake for their livelihood, continue to face problems as the rains were low this year and the water continues to be diverted for other industrial and extractive uses -- one of the many reasons we need a Water Law to regulate these varied uses.

Our team and network partners will soon be traveling to Oruro to participate in a water ceremony that will be carried out by these communities, in recognition of the soon-to-begin rainy season. We look forward to being part of this shared time together to recognize the importance of caring for God's Creation and its many precious resources.

Please keep us in your prayers as we travel and as we continue on in our campaign with our partners. Though it is poco a poco (bit by bit), we know each step is significant and necessary.

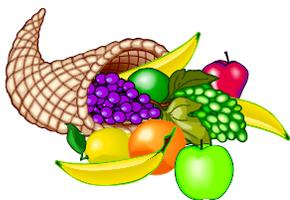
On a personal note, I am part of a team that is organizing a rock climbing event for the end of October. It is an annual event that looks to gather climbers from around Bolivia, South America and the world to enjoy the sport of climbing in complete nature, near the country's highest mountain, Mt Sajama - camping, under the amazing stars and Creation and away from the hustle and bustle of cities. Though a long-time knee injury unfortunately holds me back from major climbing (and all other exercise!), it is a special event that my husband and I can be a part of and organizing. Prayers for success and speedy knee recovery as well!

May you all be well in this autumn time.

Paz (Peace),

Chenoa

Click on this link to find Chenoa's article and profile in the latest issue of a PC(USA) publication Mission Crossroads. <http://missioncrossroads.epubxp.com/i/726921-fal-2016>



November Birthdays and Anniversaries

1: Dedi Spargrove
Aaron & Emily Spragg

3: Katherine Allison

5: Terri Sidwell

7: Joe Johnson
Tim Patterson

8: Emily Ferry
Lou LeMaster
Dick Keys*

9: *Jim & Dedi Spargrove*

10: Doug Pollock

13: Natalie Van Horn

17: Doug Moore

18: Zack Garber

19: Elva Frick

20: Denise Bunker
Diane Bunker
Danelle Murphy
Ann Nicholas*

21: Jake McLoughlin
*Fred & Nancy Killian ***

22: Mindy Patterson

24: Joan Miska

26: Zachary Pollock

29: Jacqueline Kolometz*

30: Joseph Pollock

* 80 years or older

** Over 50 Years of Marriage

*** Golden Anniversary

If you notice a missing birthday or anniversary, please notify the church office.

Members in Assisted Living or Homebound:

Brookdale: Eloise Hayes

Cedar Hill: Norma Near

Clay Gardens: Barbara Addy,
Jack Hampson

Helen Purcell: Frances Bare,
Ann Nicholas

Primrose: Kate Saunders,
Archie & Alta Thorla

The Oaks at Northpointe:
Gretchen Bennett

Home: Rita Gains,
Russ & Clara Mae Hansen



December Birthdays and Anniversaries

4:	Kelly Foster	24:	Mary Pollock * Emily Spragg	* 80 years or older ** Over 50 Years of Marriage *** Golden Anniversary
8:	Gigi Monath	25:	Katie Brown Marshall Hightower <i>Jim & Pat Frederick</i>	If you notice a missing birthday or anniversary, please notify the church office.
9:	Teresa Baldwin Tracie Hill <i>Steve & Jane Reed</i>	26:	Mary Flanagan*	
10:	<i>Jeffrey & Lisa Bates</i>	27:	Devin Ardrey	
13:	Arlene Crooks *	28:	John Ferry <i>Brian & Tracie Hill</i>	Members in Assisted Living or Homebound: <i>Brookdale:</i> Eloise Hayes <i>Cedar Hill:</i> Norma Near <i>Clay Gardens:</i> Barbara Addy, Jack Hampson <i>Helen Purcell:</i> Frances Bare, Ann Nicholas <i>Primrose:</i> Kate Saunders, Archie & Alta Thorla <i>The Oaks at Northpointe:</i> Gretchen Bennett <i>Home:</i> Rita Gains, Russ & Clara Mae Hansen
15:	Amanda Allison <i>Doug & Julie Vandenbark</i>	30:	Peggy Ware	
17:	Alicia Pollock	31:	Taylor Ferry	
18:	Donna Steinman*			
19:	Krista Starkey			
20:	John Dixon * Sierra Moore			
21:	Emily Monath			
22:	Jane Reed <i>Merle & Dora Taylor</i>			

Remembering Our Assisted Living and Homebound Friends

Barbara Addy
Clay Gardens
3784 Frazeyburg Rd
Zanesville OH 43701

Frances Bare
Helen Purcell Rm 114
1854 Norwood Dr
Zanesville OH 43701

Gretchen Bennett
The Oaks at Northpointe Rm 518
3291 Northpointe Dr
Zanesville OH 43701

Rita Gains
464 Coventry Cr
Zanesville OH 43701

Jack Hampson
Clay Gardens
3784 Frazeyburg Rd
Zanesville OH 43701

Russ & Clara Mae Hanson
72 Sandy Lane
Zanesville OH 43701

Eloise Hayes
Brookdale
1575 Bowers Ln Rm D18
Zanesville OH 43701

Norma Near
Cedar Hill
1136 Adair Ave
Zanesville OH 43701

Ann Nicholas
Helen Purcell Rm 351
1854 Norwood Blvd
Zanesville OH 43701

Kate Saunders
Primrose
4212 North Pointe Dr # 227
Zanesville OH 43701

Archie & Alta Thorla
4212 North Pointe Dr Apt 217
Zanesville OH 43701



November Worship Leaders

Head Usher: Marshall Hightower

	Acolytes	Greeters	Ushers	Liturgist
6	Jonathan & Mark Patterson	Nancy Killian & Marsha Mortimer	Larry Good, Marshall and Barbara Hightower, Nancy Killian	Tim Patterson
13	Connor & Katherine Allison	Dick & Genevieve Krebs	Ray Mennega, Marsha Mortimer, John & Donna Myers	Karen Cox
20	Emily and Taylor Ferry	Lou & Bev LeMaster	Julie Maneely, Charlene Noland, Tim Patterson, Frank Walburg	Lew Sidwell
27	Tillman Hawk & Aaron Johnson	Phil, Julie, Kasey, & Ally MacLaine	Bill Miska, Bob & Pat Payne, Marilyn Royer	Kevin Van Horn

December Worship Leaders

Head Usher: Richard Patterson

	Acolytes	Greeters	Ushers	Liturgist
4	Jonathan & Mark Patterson	Bill & Joan Miska	Richard Patterson, Lew & Terri Sidwell, Dedi Spargrove	Maggie Nussbaum
11	Connor & Katherine Allison	Jeaneen Morland & Marsha Mortimer	Dale & Kay Vandebark, Kevin & Natalie Van Horn	Jan Jenkins
18	Emily & Taylor Ferry	John & Donna Myers	Duane Bunker, Arlene Crooks, Larry Good, Nancy Killian	Bob Jenkins
24	Christmas Eve--Volunteers	Christmas Eve--Volunteers	Christmas Eve--Volunteers	Christmas Eve--Volunteers
25	Tillman Hawk & Aaron Johnson	Bob & Pat Payne	Bob & Jan Jenkins, Bob & Judy Lyle	Hinda Ardrey

*Note: If you are unable to serve on your designated Sunday, please switch with someone and notify the church office for the bulletin.

November 2016 at Trinity

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p style="text-align: right;">1</p> <p>WBS=Women's Bible Study</p> <p>MBS=Men's Bible Study</p>	<p style="text-align: right;">2</p> <p>WW=Weight Watchers</p> <p>NA=Narcotics Anonymous</p>	<p style="text-align: right;">3</p>	<p style="text-align: right;">4</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">5</p> <p>8:00 a.m. Men's Breakfast (Genesis Café)</p> <p>11:00 a.m. WBS</p> <p>5:30 p.m. WW</p> <p>7:00 p.m. MBS</p>	<p style="text-align: right;">6</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">7</p>
<p style="text-align: right;">6</p> <p>9:00 Sunday School</p> <p>10:30 Worship (Communion)</p> <p>1:00 p.m. Prayer Shawl</p>	<p style="text-align: right;">7</p> <p>1-7 p.m. Red Cross</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">8</p> <p>6:00 p.m. Deacons</p> <p>6:00 p.m. Alzheimer's Group</p>	<p style="text-align: right;">9</p> <p>6:15 p.m. Worship and Music</p> <p>6:30 p.m. Building and Grounds</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">10</p> <p>11:00 a.m. WBS</p> <p>5:30 p.m. WW</p> <p>7:00 p.m. MBS</p>	<p style="text-align: right;">11</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">12</p>
<p style="text-align: right;">13</p> <p>8:00 Bells of Praise</p> <p>9:00 Sunday School</p> <p>10:30 Worship</p> <p>Session Meeting— Note the change in schedule.</p>	<p style="text-align: right;">14</p> <p>6:00 p.m. Grief Share (Parlor)</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">15</p>	<p style="text-align: right;">16</p> <p>6:15 p.m. Simple Soup and Bread Supper</p> <p>7:00 Thanksgiving Service (Sanctuary)</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">17</p> <p>9:00 a.m. Prayer Shawl</p> <p>11:00 a.m. WBS</p> <p>5:30 p.m. WW</p> <p>7:00 p.m. MBS</p>	<p style="text-align: right;">18</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">19</p>
<p style="text-align: right;">20</p> <p>8:00 Bells of Praise</p> <p>9:00 Sunday School</p> <p>10:30 Worship</p> <p>Hanging of the Greens—following worship service</p>	<p style="text-align: right;">21</p> <p>1-7 p.m. Red Cross</p> <p>6:00 p.m. Zemba</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">22</p> <p>7:00 p.m. Christian Ed.</p>	<p style="text-align: right;">23</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">24</p> <p>5:30 p.m. WW (?)</p>	<p style="text-align: right;">25</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">26</p>
<p style="text-align: right;">27</p> <p>8:00 Bells of Praise</p> <p>9:00 Sunday School</p> <p>10:30 Worship</p>	<p style="text-align: right;">28</p> <p>6:00 p.m. Grief Share (The Barn)</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">29</p>	<p style="text-align: right;">30</p> <p>7:00 p.m. NA</p>			

December 2016 at Trinity

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>WBS=Women's Bible Study</p> <p>MBS=Men's Bible Study</p>	<p>WW=Weight Watchers</p> <p>NA=Narcotics Anonymous</p>			<p style="text-align: right;">1</p> <p>8:00 a.m. Men's Breakfast (Genesis Café)</p> <p>5:30 p.m. WW</p> <p>7:00 p.m. MBS</p>	<p style="text-align: right;">2</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">3</p>
<p style="text-align: right;">4</p> <p>8:00 Bells of Praise</p> <p>9:00 Sunday School</p> <p>10:30 Worship (Communion)</p> <p>1:00 p.m. Prayer Shawl</p> <p>7:30 p.m. Traveling Country Christian Choir Cantata</p>	<p style="text-align: right;">5</p> <p>1-7 p.m. Red Cross</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">6</p>	<p style="text-align: right;">7</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">8</p> <p>5:30 p.m. WW</p> <p>7:00 p.m. MBS</p>	<p style="text-align: right;">9</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">10</p>
<p style="text-align: right;">11</p> <p>8:00 Bells of Praise</p> <p>9:00 Sunday School</p> <p>10:30 Worship</p> <p>Potluck—following worship service</p>	<p style="text-align: right;">12</p> <p>6:00 p.m. Grief Share (Parlor)</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">13</p> <p>6:00 p.m. Deacons</p> <p>6:00 p.m. Alzheimer's Group</p>	<p style="text-align: right;">14</p> <p>6:15 p.m. Worship and Music</p> <p>6:30 p.m. Building and Grounds</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">15</p> <p>9:00 a.m. Prayer Shawl</p> <p>5:30 p.m. WW</p> <p>7:00 p.m. MBS</p>	<p style="text-align: right;">16</p> <p>January/February Triumph Deadline</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">17</p>
<p style="text-align: right;">18</p> <p>8:00 Bells of Praise</p> <p>9:00 Sunday School</p> <p>10:30 Worship</p>	<p style="text-align: right;">19</p> <p>1-7 p.m. Red Cross</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">20</p>	<p style="text-align: right;">21</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">22</p> <p>5:30 p.m. WW</p> <p>7:00 p.m. MBS</p>	<p style="text-align: right;">23</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">24</p> <p>Christmas Eve</p> <p>Music 7:00</p> <p>Service 7:30</p>
<p style="text-align: right;">25</p> <p>Christmas Day</p> <p>9:00 Sunday School</p> <p>10:30 Worship</p>	<p style="text-align: right;">26</p> <p>6:00 p.m. Grief Share (Market House)</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">27</p> <p>7:00 p.m. Christian Ed.</p>	<p style="text-align: right;">28</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">29</p> <p>5:30 p.m. WW</p> <p>7:00 p.m. MBS</p>	<p style="text-align: right;">30</p> <p>7:00 p.m. NA</p>	<p style="text-align: right;">31</p>

Trinity United Presbyterian Church

830 Military Road

Zanesville, Ohio 43701

(740) 452-8482

www.trinityup.org

Sunday School: 9:00 a.m.

Worship: 10:30 a.m.



**Building Faith-Filled
Lives!**

